



# Christ Church Cathedral

Vancouver, BC | Anglican Church of Canada



A Celebration of the Holy Eucharist

*Gay Pride Day*

8am, July 31, 2011



The Cathedral Church of the  
Diocese of New Westminster  
ANGELICAN CHURCH OF CANADA

## *Open Doors, Open Hearts, Open Minds*

Christ Church Anglican Cathedral is an inclusive community of disciples of Jesus Christ serving God in downtown Vancouver through worship, ministry and outreach. Since 1888 people have met on this site to worship God and witness to Christ's love for the world. The Cathedral is enriched and enlivened by the diversity of its community. It is a place for worship, and for outreach to near and far. It is a place where faith is nurtured and all age groups are welcomed. The performing and visual arts find a home here. This is a safe, welcoming and positive space for GLBT people, their friends and families.

**ACCESS:** 🚗 **Free parking** at Park Place Parkade (on Hornby St.) on Sunday mornings, weekdays after 6:00pm and for other events as noted. Parking cards are available from greeters or download one from the website. Bike racks are also available in the parkade. The Cathedral is also well-served by public transit. Details of routes and schedules may be found at: [www.translink.bc.ca](http://www.translink.bc.ca)

♿ **Wheelchair ramp** — at the east door on Georgia St., drop-off is possible in the lane.

**ASSISTANCE:** ASL interpreter for the deaf community — communicates the 10:30am service from in front of the ambo. 🔊 **Loop system** is in place in the nave and chancel, simply adjust the settings of your personal hearing device. **Large-print books and bulletins** — available from greeters prior to the 10:30am service.

**KNEELER CUSHIONS:** Cushions are available in the Narthex for those who wish to kneel in prayer.

**CHILDREN & YOUTH:** Activities for children of all ages are available during the 10:30am service.

**AFTER THE 10:30AM SERVICE:** Coffee and tea are served in the Parish Hall following today's service.

**IF YOU ARE VISITING TODAY...** and are interested in becoming either a member or a Friend of the Cathedral, you are invited to fill in the Visitor's donation envelope, add it to the collection plate or hand it to a greeter. Find out how you can participate by speaking to a member of the welcoming team.

WWW.CATHEDRAL.VANCOUVER.BC.CA  
PH:604.682.3848 | F:604.682.8377

*Please do not leave valuables unattended.*

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# *8:00am A Celebration of the Holy Eucharist Gathering of the Community*

*Welcome*

## *Service of Light*

*Presider* The lighting of a candle is a simple act yet becomes a powerful sign. For when we don't have the words or don't know how to pray, a small candle burning brightly expresses our prayer that is always within us – and becomes more powerful with each candle lit.

*All* **May the flame of God's Spirit lighten the darkness within and without – may the flame of God's Spirit ignite our hearts and souls with joy.**

*Lighting a candle in the face of fear*

As we light this candle, we bring to our awareness the fears we experience and that surround us ... the fear of intimacy, the fear of the future and being alone, the fear which is homophobia...

*All* **May the Light of Christ dispel our fears.**

*Lighting a candle in the face of violence*

Let us remember all those who have experienced violence because of who they are - the violence of prejudice, of physical assault, of injustice...

*All* **May the Light of Christ bring peace to the world.**

*Lighting a candle in an age of AIDS*

Let us remember those who have died of AIDS, those who live with AIDS, and those who fear AIDS

*All* **May the Light of Christ strengthen and heal us as we face these diseases, and may the Light of Christ remove all fear from our hearts.**

*Lighting a candle of hope*

Let us remember all who share the struggle for justice and hope.

*All* **May our arms be open in our journey to embrace all who seek justice and come in peace.**

*Lighting a candle of healing*

Let us remember all on the path of healing- in body, mind and spirit.

*All* **May all whose lives touch ours know the power of forgiveness, love and community.**

*Lighting a candle of courage*

Let us remember all who live life courageously – in their struggle with their own identity, in their struggle to live life and their significant relationships with integrity, in their working for equality and justice in society.

**All** May we find strength in ourselves and through one another to live life courageously and with integrity.

*Lighting a candle of community*

Let us remember with thanks communities who are open in accepting, supporting and celebrating. Let us remember with thanks our own experiences of community – in times of rejoicing, in hard times, in the very ordinary times and rhythms of life. Let us be mindful of those who, in quiet desperation, need so very much the support we have from time to time so wondrously received.

**All** May we give thanks for the strength of community, be open in our welcoming, and celebrate with joy and pride the diversity of gifts and people that weave this rich tapestry of life.

*Lighting a candle of resurrection*

Let us give thanks for resurrection – for light in the midst of darkness, for life defeating death, for springs of living water bringing forth new and blossoming growth in parched and desert land, for the power of the risen Christ gifting us with new life, new hope, new courage.

**All** May our lives be signs of the risen Christ – bringing to this world of ours a light in darkness, a healing touch in pain, a resounding joyful voice of life and hope.

*Hymn* Let there Be Light (*Blue 572*)



*All* 1 Let there be light, let there be un - der - stand - ing,  
*Low voices* 2 o - pen our lips, o - pen our minds to pon - der,  
*All* 3 per - ish the sword, per - ish the an - gry judge - ment,  
*High voices* 4 hal - low our love, hal - low the deaths of mar - tyrs,



let all the na - tions gath - er, let them be face to face;  
o - pen the door of con - cord o - pening in - to grace;  
per - ish the bombs and hun - ger, per - ish the fight for gain;  
hal - low their ho - ly free - dom, hal - lowed be thy name;

*Solo* 5 thy kingdom come,  
thy spirit turn to language,  
thy people speak together,  
thy spirit never fade;

*Al* 6 let there be light,  
open our hearts to wonder,  
perish the way of terror,  
hallow the world God made.

CONCORD

Text: Frances Wheeler Davis (1936- ) ©.

Music: Robert J. B. Fleming (1921-1976). © 1976 Margaret Fleming.

*Collect*  
*Presider*  
*All*

Almighty God,  
your Son Jesus Christ fed the hungry  
with the bread of his life  
and the word of his kingdom.  
Renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your true and living bread,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

## *Proclamation of the Word*

*First Reading*

Genesis 32:22-31

*Sequence (please stand)*

Please join in the singing of the Alleluias

*Cantor First / Repeat All*

*Refrain*



Al - le - lu - ia,  
al - le - lu - ia! Al - le -  
lu - ia, al - le - lu - ia!

Text and music: Fintan O'Carroll (1922-1981) and Christopher Walker (1947- ).

© 1985 Fintan O'Carroll and Christopher Walker. Published by OCP Publications.

*Cantor*

God brings the world to himself,  
now through his Christ reconciling;  
he has trusted us with the news of redeeming love.

Reader  
All

The Lord be with you.  
And also with you.

Reader

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*Before the Gospel*

Glory to you, Lord Jesus Christ.

Gospel

Matthew 14:13-21

*After the Gospel*

Praise to you, Lord Jesus Christ.

All

Repeat Alleluias

Homily

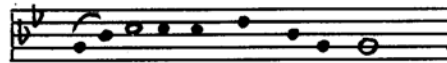
Dean Peter Elliott

*Silence for Reflection*

*Affirmation of Faith*



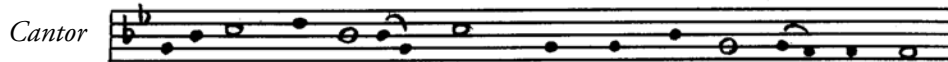
I believe in God,



Creator of the Universe,



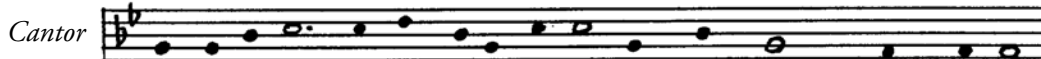
dwelling for-e-ver beyond time and space. *Repeat All*



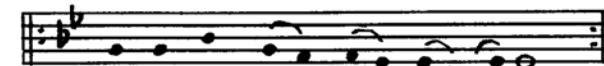
I believe in Jesus Christ who came to live amongst us



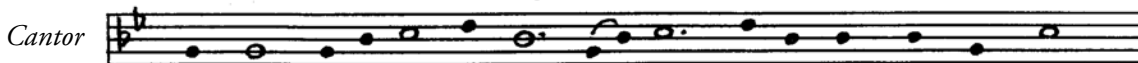
and let us see what God is like. *Repeat All*



and I believe in the Holy Spirit sent from God through Jesus



to be our guide and comforter. *Repeat All*



Therefore, I believe in love, in hope, compassion, joy and faith,



and forgiveness and e-ter-nal life. *Repeat All*

words: Frances Somerville

music: Rupert Lang adapted freely from a Prayer Song by Chief Dan George

*Prayers of the People*



In the Anglican Cycle of Prayer we pray for Qu'Appelle, (Rupert's Land, Canada); in the Diocesan Cycle of Prayer we pray for our Bishop Michael Ingham, our partner diocese of Taiwan and Bishop David Lai, and St. Peter, Chiayi, St. Mary,

Kerrisdale, St. Mary the Virgin, South Hill, and St. Mary the Virgin, Sapperton; in our Parish we pray for Readers, Liturgical Assistants, Servers, Sacristans, Intercessors, Lay Administrators.

*The Peace*

*You are invited to greet those around you in the name of Christ.*

## *Celebration of the Eucharist*

*The Offertory During the singing of the hymn you are invited to make a financial offering to further God's mission through the work of the church using the envelope enclosed; tax receipts are issued for identified gifts of \$10 and more. Your financial gifts and food - to be distributed by the Lutheran Urban Mission Society- together with the bread and wine are brought forward and presented at the Altar as a sign of thanksgiving to God from whom all blessings flow!*

*Offertory Hymn*

The Word of Life

*Cantor* 1. **In a byre near Bethlehem,  
Passed by many a wand'ring stranger,  
The most precious Word of Life  
Was heard gurgling in a manger,  
For the good of us all.**

*Refrain All*

AND HE'S HERE WHEN WE CALL HIM,  
BRING-ING HEALTH, LOVE AND LAUGH-TER TO LIFE NOW AND  
EV-ER AF-TER, FOR THE GOOD OF US ALL.

Words and Arrangement © 1987 The Iona Community

*over...*

- Cantor* 2. **By the Galilean Lake**  
**Where the people flocked for teaching,**  
**The most precious Word of Life**  
**Fed their mouths as well as preaching,**  
**For the good of us all. *Refrain***
- Cantor* 3. **Quiet was Gethsemane,**  
**Camouflaging priest and soldier;**  
**The most precious Word of Life**  
**Took the world's weight on his shoulder,**  
**For the good of us all. *Refrain***
- All* 4. **On the hill of Calvary –**  
**Place to end all hope of living –**  
**The most precious Word of Life**  
**Breathed his last and died, forgiving,**  
**For the good of us all. *Refrain***
- All* 5. **In a garden, just at dawn,**  
**Near the grave of human violence,**  
**The most precious Word of Life**  
**Cleared his throat and ended silence,**  
**For the good of us all. *Refrain***

*Prayer over the Gifts*

*Presider*

*All*

God our sustainer,  
 accept all we offer you this day,  
 and feed us continually with that bread  
 which satisfies all hunger,  
 your Son our Saviour Jesus Christ. Amen.

*The Great Thanksgiving*

*Presider*

*All*

The Lord be with you.  
 And also with you.

*Presider*

*All*

Lift up your hearts.  
 We lift them to the Lord.

*Presider*

*All*

Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

*Presider*

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

*Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Music: LAND OF REST; American trad.; adapt. Marcia Pruner (19??- ); harm. John Campbell (1950- ) ©.  
 Adapt. © 1980 Church Pension Fund.

*Presider*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

*All*

**Restore us, O God, let your face shine!**

*Presider*

At the right time you sent your Anointed One to stand with the poor, the out-cast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread,

gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope:

*All*                    **Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Presider*            Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

*All*                    **Restore us, O God, let your face shine!**

*Presider*            Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

*All*                    **Amen.**

*Lord's Prayer*  
*Presider*

As our Saviour taught us, let us pray,

*All*                    **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

*Breaking of the Bread*

Presider  
All  
Presider  
All

We break this bread to share in the body of Christ  
We being many are one body for we all share in the one bread.  
The gifts of God for the people of God.  
Thanks be to God.

During Communion One Bread, One Body (Blue 73)

*Refrain*

One bread, one bod-y, one Lord of all,  
one cup of bless - ing which we bless— and  
we, though man - y, through - out the earth,  
*Last time*  
we are one bod - y in this one Lord.  
1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat - tered and grown,  
*To refrain*  
wom - an or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

Text and music: John B. Foley, SJ (1939-)  
copyright 1978 John B. Foley, and New Dawn Music

*All are welcome to receive Holy Communion. Grape juice is available in the pottery chalices. Gluten free wafers are also available in the east station.*



### *Prayer and Laying-on of Hands for Healing*

We invite those wishing particular prayer for themselves or on behalf of someone else, or to share in a prayer of thanksgiving for blessings received, to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station. Give your first name and in a low voice briefly state your prayer need. The prayer team will lay hands gently on your shoulders and after a short silence, they will pray quietly for you.

*While the communion is being administered, we respectfully ask that you keep the silence — this is a time for quiet prayer and meditation.*

## *Sending Out of the Community*

### *Prayer After Communion*

*Presider*

*All*

God of grace,  
we have shared in the mystery  
of the body and blood of Christ.  
May we who have tasted the bread of life  
live with you for ever.  
We ask this in the name of Jesus Christ our Lord. Amen.

### *Doxology*

*Presider*

*All*

Glory to God,  
whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

### *Hymn*

Be Thou my Vision (*Blue 505*)



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true Word;  
3 Rich - es I heed not, nor the world's emp - ty praise;  
4 High King of heav - en, when vic - tory is won,



naught be all else to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, bright heav - en's Sun!

thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be,  
 thou and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,  
 wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 high King of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

Text: Irish hymn (8th cent.); tr. Mary Elizabeth Byrne (1880–1931); vers. Eleanor H. Hull (1860–1935), alt.  
 Vers. © courtesy of the estate of Eleanor H. Hull and Chatto & Windus Ltd.  
 Music: Melody Irish trad.; arr. Martin Shaw (1875–1958), alt. Arr. © Oxford University Press.

SLANE

*Dismissal*  
*All*

Let us go in peace rejoicing in the power of the Spirit.  
 Thanks be to God.

## Leadership in this morning's Liturgy

<i>Presider</i>	The Right Reverend Barry Hollowell
<i>Preacher</i>	Dean Peter Elliott
<i>Reader</i>	Alisia Adams
<i>Servers</i>	Liz Hamel, Monique Desrochers, Brian Heltman, Mark Munn
<i>Lay Administrator</i>	Alisia Adams, Syd Gallinger
<i>Collection</i>	Vaughn Pridmore, Carol Mundt
<i>Welcoming Team</i>	Dianne Desrosiers, Carol Mundt
<i>Music</i>	Ginger Shaw, Organist, Ray Horst, Cantor.



# 2011 VANCOUVER PRIDE PARADE

SUNDAY, JULY 31st, 12:00 pm

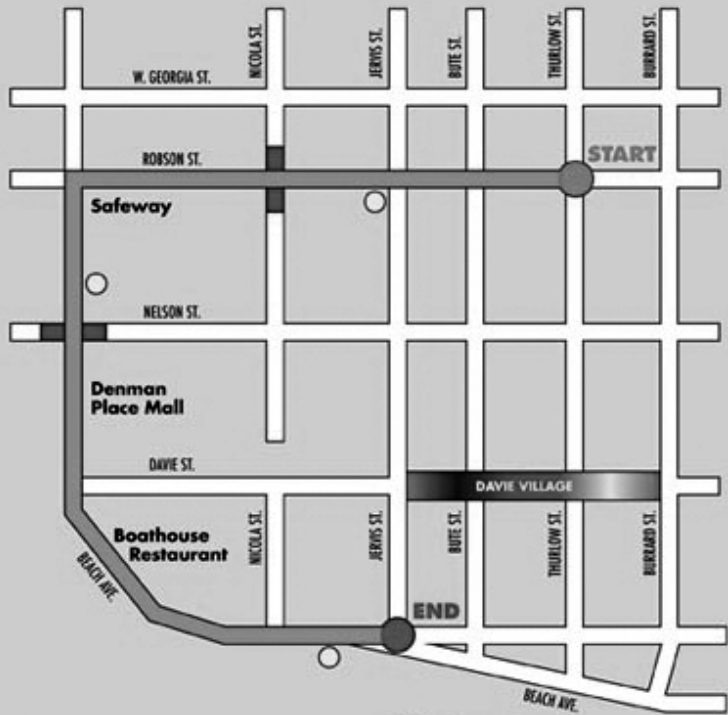
The day will be hot, hot, hot, so protect yourself with a slip-slap of **sunscreen** and wear a **hat** to hide from the sun, bring **water** and hydrate often.

Bring your loose change and watch for volunteers up and down the Parade route collecting **Toonies for the Vancouver Pride Society**. Please help support the Vancouver Pride Parade and have fun.

- PARADE ROUTE**
- FIRE LANES (PLEASE KEEP CLEAR)**
- ACCESSIBILITY AREAS**

Recycling stations are located all along the parade route.

[WWW.VANCOUVERPRIDE.CA](http://WWW.VANCOUVERPRIDE.CA)





**CHRIST CHURCH CATHEDRAL**

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690 Burrard Street, Vancouver, BC V6C 2L1

604.682.3848 [www.cathedral.vancouver.bc.ca](http://www.cathedral.vancouver.bc.ca)