



# Christ Church Cathedral

Vancouver, BC | Anglican Church of Canada



*The Thirteenth Sunday after Pentecost*  
August 22, 2010



The Cathedral Church of the  
Diocese of New Westminster  
ANGLICAN CHURCH OF CANADA

## Open Doors, Open Hearts, Open Minds

Christ Church Anglican Cathedral is an inclusive community of disciples of Jesus Christ serving God in downtown Vancouver through worship, ministry and outreach. Since 1888 people have met on this site to worship God and witness to Christ's love for the world. The Cathedral is enriched and enlivened by the diversity of its community. It is a place for worship, and for outreach to near and far. It is a place where faith is nurtured and all age groups are welcomed. The performing and visual arts find a home here. This is a safe, welcoming and positive space for GLBT people, their friends and families.

**ACCESS:** 🚗 **Free parking** at Park Place Parkade (on Hornby St.) on Sunday mornings, weekdays after 6:00pm and for other events as noted. Parking cards are available from greeters or download one from the website. Bike racks are also available in the parkade. The Cathedral is also well-served by public transit. Details of routes and schedules may be found at: [www.translink.bc.ca](http://www.translink.bc.ca)  
♿ **Wheelchair ramp** — at the east door on Georgia St., drop-off is possible in the lane.

**ASSISTANCE:** ASL **interpreter** for the deaf community — communicates the 10:30am service from in front of the ambo. 🔊 **Loop system** is in place in the nave and chancel, simply adjust the settings of your personal hearing device. **Large-print books and bulletins** — available from greeters prior to the 10:30am service.

**KNEELER CUSHIONS:** Cushions are available in the Narthex for those who wish to kneel in prayer.

**CHILDREN & YOUTH:** **Activities** for children of all ages are available during the 10:30am service.

**AFTER THE 10:30AM SERVICE:** Coffee and tea are served in the Parish Hall following today's service.

**IF YOU ARE VISITING TODAY...** and are interested in becoming either a member or a Friend of the Cathedral, you are invited to fill in the Visitor's donation envelope, add it to the collection plate or hand it to a greeter. Find out how you can participate by speaking to a member of the welcoming team.

WWW.CATHEDRAL.VANCOUVER.BC.CA  
PH:604.682.3848 | F:604.682.8377

## 8:00am Holy Communion

THE BOOK of COMMON PRAYER

*Welcome*

*Collect for Purity* . . . . . page 67

*Summary of the Law* . . . . . page 69

*Collect of the Day:*

Almighty God,  
**we are taught by your word  
that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*First Reading* . . . . . Jeremiah 1:4-10

*Response* . . . . . **Thanks be to God!**

*Psalm 71:1-6* . . . . . page 416

*Gospel Reading* . . . . . Luke 13:10-17

*Homily* . . . . . Dean Peter Elliott

*Nicene Creed* . . . . . page 71

*Offertory Sentence*

*Intercession*

*Confession & Absolution* . . . . . page 76

*Thanksgiving & Consecration* . . . . . page 78

*The Communion*

*The Lord's Prayer* . . . . . page 85

*Prayer after Communion* . . . . . page 85

*Blessing & Dismissal* . . . . . page 86

*Response* . . . . . **Thanks be to God!**

*On the first Sunday of each month, please stay for coffee, tea and conversation after the service.*

*Please do not leave valuables unattended.*

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# 10:30am Choral Eucharist

## THE BOOK of ALTERNATIVE SERVICES

### Cathedral Parish Announcements

Introit                      Prelude on *Christe Sanctorum*                      R. Baker

Presider                      The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

People                      **And also with you.**

Hymn                      We, the Lord's People (*Blue 10*)



1 We, the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
2 This is the Lord's house, home of all his peo - ple, school for the  
3 This is the Lord's day, day of God's own mak - ing, day of cre -  
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,  
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
a - tion, day of re - sur - rec - tion, day of the Spir - it,  
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.  
ha - ven for the wea - ry; all find a wel - come.  
sign of heav - en's ban - quet, day for re - joic - ing.  
his own life im - part - ing, food ev - er - last - ing.

Text: John E. Bowers (1923- ), alt. ©.  
Music: Melody *Antiphoner*, Paris, 1681; harm. Derek Holman (1931- ) ©.

11 11 11 5  
CHRISTE SANCTORUM

*Children's reflection.*

*After the reflection, all children are invited to join in the Youth Church downstairs, returning for Communion.*

Collect  
Presider  
All

Almighty God,  
we are taught by your word  
that all our doings without love are worth nothing.  
Send your Holy Spirit and pour into our hearts  
that most excellent gift of love,  
the true bond of peace and of all virtue;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

## Proclamation of the Word

After each reading the reader will say:

Reader

Hear what the Spirit is saying to the church.

All

Thanks be to God.

First Reading

Jeremiah 1:4-10

Solo

If With All Your Hearts

Felix Mendelssohn

Second Reading

Hebrews 12:18-29

Sequence (please stand)

Please join in the singing of the Alleluias

Cantor First / Repeat All

*Refrain*



Al - le - lu - ia,  
al - le - lu - ia! Al - le -  
lu - ia, al - le - lu - ia!

Text and music: Fintan O'Carroll (1922-1981) and Christopher Walker (1947- ).  
© 1985 Fintan O'Carroll and Christopher Walker. Published by OCP Publications.

*Reader* The Lord be with you.  
*All* And also with you.

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*Before the Gospel* Glory to you, Lord Jesus Christ.  
*Gospel* Luke 13:10-17  
*After the Gospel* Praise to you, Lord Jesus Christ.

*All* Repeat Alleluias

*Sermon* Dean Peter Elliott  
*Silence for Reflection*

*Nicene Creed*

*Prisider*

*All*

Let us confess our faith, as we say,  
 We believe in one God, the Father, the Almighty, maker of  
 heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light, true God from true God, begotten,  
 not made, of one being with the Father. Through him all things were made.  
 For us and for our salvation he came down from heaven: by the power of the  
 Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate; he suffered death  
 and was buried. On the third day he rose again in accordance with the  
 scriptures; he ascended into heaven and is seated at the right hand of the  
 Father. He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father. With the Father and the Son  
 he is worshipped and glorified. He has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church. We acknowledge one  
 baptism for the forgiveness of sins. We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

*Prayers of the People*



In the Anglican Cycle of Prayer we pray for  
 The Anglican Church of Southern Africa; in  
 the Diocesan Cycle of Prayer we pray for our Bishop  
 Michael Ingham, our partner diocese of Taiwan and

Bishop David Lai, and All Saints, Kang-Shan  
 (twinned with All Saints, Ladner), St. Augustine,  
 Marpole, St. Bartholomew, Gibsons and The  
 Deanery of Yale; in our Parish we pray for Baptism  
 Ministry.

Presider

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Presider

All

Most merciful God,

We confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

The Peace

You are invited to greet those around you in the name of Christ.

## Celebration of the Eucharist

The Offertory

During the singing of the hymn, we gratefully receive your financial gifts for the work of the church. Tax receipts are issued for identified gifts of \$10 and greater. Your gifts with bread and wine are offered as a sign of gratitude to God.

Offertory Hymn

Praise to the Lord, the Almighty (Blue 384)



1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord, who o'er all things so wond - rous - ly  
 3 Praise to the Lord, who doth pros - per thy work and de -  
 4 Praise to the Lord, who, when tem - pests their war - fare are



a - tion; O my soul, praise him, for  
 reign - eth, shel - ters thee un - der his  
 fend thee; sure - ly his good - ness and  
 wag - ing, who, when the el - e - ments



he is thy health and sal - va - tion: all ye who  
 wings, yea, so gent - ly sus - tain - eth: hast thou not  
 mer - cy here dai - ly at - tend thee: pon - der a -  
 mad - ly a - round thee are rag - ing, bid - deth them



hear,            bro - thers    and    sis - ters    draw    near,  
 seen,            how    thy    en - treat - ies    have    been  
 new            what    the    Al - might - y    can    do,  
 cease,            turn - eth    their    fu - ry    to    peace,



praise him in glad ad - o - ra - tion.  
 grant - ed in what he or - dain - eth?  
 if with his love he be - friend thee.  
 whirl - winds and wa - ters as - suag ing.

5 Praise to the Lord, who when darkness of sin is abounding,  
 who when the godless do triumph, all virtue confounding,  
 sheddeth his light,  
 chaseth the horrors of night,  
 saints with his mercy surrounding.

6 Praise to the Lord! O let all that is in me adore him!  
 All that hath life and breath come now with praises before him!  
 Let the Amen  
 sound from his people again:  
 gladly for aye we adore him.

**LOBE DEN HERREN**

Text: Joachim Neander (1650–1680); tr. Catherine Winkworth (1827–1878), alt.  
 Music: *Erneuertem Gesangbuch*, Stralsund, 1665, alt.; desc. Craig Sellar Lang (1891–1971).  
 Desc. © 1953 Novello & Co., Ltd. Reprinted by permission of Shawnee Press, Inc. (ASCAP)

*Prayer over the Gifts*

*Presider*

*All*

God of glory,  
 receive all we offer this day as a symbol of our love,  
 and increase in us that true and perfect gift.  
 We ask this in the name of Jesus Christ our Lord. Amen

*Great Thanksgiving*

*Presider*

*All*

The Lord be with you.  
 And also with you.

*Presider*

*All*

Lift up your hearts.  
 We lift them to the Lord.

*Presider*

*All*

Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

*Presider*

We give you thanks and praise, almighty God,  
 through your beloved Son, Jesus Christ, our Saviour and Redeemer.  
 He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

*Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the  
high - est.

Music: *Community Mass*, Richard Proulx (1937- ).  
© 1971, 1977 G.I.A. Publications, Inc.

*Presider*

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

Amen.

*All*

*Lord's Prayer*

*Cantor*  
As our Sa-viour Christ has taught us, we now pray,  
*All*  
Our Fa-ther in hea-ven, hal-lowed be your Name,  
your king-dom come, your will be done, on earth as in hea-ven.  
Give us to-day our dai-ly bread.  
For-give us our sins as we for-give those who sin a-gainst us.  
Save us from the time of tri-al, and de-liv-er us from e-vil.  
For the king-dom, the power, and the glo-ry are yours,  
now and for ev-er. A-men.

*Breaking of the Bread*  
*Presider*

Creator of all,  
you gave us golden fields of wheat,  
whose many grains we have gathered  
and made into this one bread.

*All*

So may your Church be gathered  
from the ends of the earth  
into your kingdom.

*Presider*

The gifts of God for the people of God.

*All*

Thanks be to God.

*During Communion*

Au Matin (Morning)

Louis Vierne

*The Angelus bells sound.*

*See how the night flees and the greeting of the Archangel  
is joyful over my sleeping village.*

*Like a fawn on the far side of the hill the sun springs up.*

*The houses poor or rich, the trees, the gardens will soon become golden.  
And the children will play like the fawn.  
The day will again bring happiness or pain to the heart.  
Lord, I adore You in the sublime first glimmers of day, and  
bless You for yet another day.*



### *Share the Gifts*

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation then you are invited to share the cup of the new covenant. The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. **If you wish to dip bread in the wine, extend one hand for a wafer.** Both wine and unfermented grape juice are served, grape juice is administered from the pottery chalice. Gluten-free wafers are available upon request in the East alcove.



### *Prayer and Laying-on of Hands for Healing*

We invite those wishing particular prayer for themselves or on behalf of someone else, or to share in a prayer of thanksgiving for blessings received, to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station. Give your first name and in a low voice briefly state your prayer need. The prayer team will lay hands gently on your shoulders and after a short silence, they will pray quietly for you.

*While the communion is being administered, we respectfully ask that you keep the silence — this is a time for quiet prayer and meditation.*

## *Sending Out of the Disciples*

*Prayer After Communion*

*Presider*

*All*

Living God,  
increase in us the healing power of your love.  
Guide and direct us  
that we may please you in all things,  
for the sake of Jesus Christ our Lord. Amen.

*Doxology*

*Presider*

*All*

Glory to God,  
whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

Closing Hymn

Lord of All Hopefulness (*Blue 506*)



1 Lord of all hope - ful - ness, Lord of all joy, whose  
2 Lord of all ea - ger - ness, Lord of all faith, whose  
3 Lord of all kind - li - ness, Lord of all grace, your  
4 Lord of all gen - tle - ness, Lord of all calm, whose



trust, ev - er child - like, no cares could de - stroy, be  
strong hands were skilled at the plane and the lathe, be  
hands swift to wel - come, your arms to em - brace, be  
voice is con - tent - ment, whose pres - ence is balm, be



there at our wak - ing and give us, we pray, your  
there at our la - bours and give us, we pray, your  
there at our hom - ing and give us, we pray, your  
there at our sleep - ing and give us, we pray, your



bliss in our hearts, Lord, at the break of the day.  
strength in our hearts, Lord, at the noon of the day.  
love in our hearts, Lord, at the eve of the day.  
peace in our hearts, Lord, at the end of the day.

Text: Jan Struther (1901–1953).  
Music: Melody Irish trad.; arr. Martin Shaw (1875–1958), alt.  
Text and arr. © Oxford University Press.

SLANE

*Dismissal*  
*All*

Let us go in peace rejoicing in the power of the Spirit.  
Thanks be to God.

*Postlude*

Ciacona in E minor

Dietrich Buxtehude

*The service of the Church into the World — begins again this week.*

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## *Daily Bible Readings*

BASED ON THE REVISED COMMON LECTIONARY

<b>Monday</b>	Nehemiah 13:15-22 <i>Nehemiah enforces sabbath law</i>	<b>Saturday</b>	Psalm 109:21-31 <i>Praise for healing</i>
<b>Tuesday</b>	Ezekiel 20:1-17 <i>The people profaned the sabbath</i>	<b>Sunday</b>	Jeremiah 2:4-13 <i>The people of Israel forsake the LORD</i>
<b>Wednesday</b>	Luke 6:1-11 <i>Jesus heals on the sabbath</i>		Psalm 81:1, 10-16 <i>Honey from the rock</i>
<b>Thursday</b>	Acts 17:1-9 <i>Paul preaches Christ on the sabbath</i>		Hebrews 13:1-8, 15-16 <i>God is with us</i>
<b>Friday</b>	Hebrews 12:3-17 <i>Call for endurance</i>		Luke 14:1, 7-14 <i>Invite the poor to your banquet</i>

From "Between Sundays" by Gail Ramshaw, © 1997 Augsburg Fortress

# Cathedral CHRONICLE

Please send your Chronicle submissions by email: mark@cathedral.vancouver.bc.ca, phone: 604.682.3848 ext. 21, or in person to the Cathedral Office 10 am – 4 pm, Monday – Friday. **Deadline for Sunday's Bulletin is Wednesday at noon.**

## Today

### *Welcome*

The Cathedral welcomes visitors, and the community is glad that you have chosen to worship at Christ Church Cathedral, Vancouver this morning, *the Thirteenth Sunday of Pentecost*. The preacher at both services is Dean Peter Elliott. Music in worship at the 10:30 Parish Eucharist will be led by guest organist John Mitchell and tenor soloist Andrew Robb.

If you have questions about this Christian community please speak with a member of the Greeting Team or the Welcoming Table ministry team.

If you enjoyed the sermon this week, audio versions of our sermons and sermon texts are available free of charge on the Cathedral's website, [www.cathedral.vancouver.bc.ca](http://www.cathedral.vancouver.bc.ca).

### *Bochabelo Cookies are Free Today at Coffee After the 10:30 Service*

In thanksgiving for fifty years of marriage, Anne and Jim McCullum are providing the cookies and will give a donation to the HIV/AIDS Africa Support Group who supports the Soweto Home Based Caregivers Society.

### *Where's Ellen?*

Ellen began her sabbatical on April 30, which has taken her to New Zealand — to the Vaughan Park Anglican Retreat Centre just outside Auckland. Ellen has been appointed their Residential Scholar

for 2010. This was Ellen's chance not only to rest, but to return to the parish with something new to give: a renewed level of energy, new experiences and understandings, and a deeper awareness of her place in God's mission here and in the world.

Ellen returns to our Christ Church family on Wednesday September 1st!

### *Where's Kate?*

Kate Newman is away on vacation on August 22nd and 29th. Children and families are in for a treat, as David J. Smith and Rebekah Grayston will be taking her place as children and youth program coordinators!

### *From Adam & Eve To Hubble: Wrestling With God*

Daniel Coughlin will be reading excerpts from his wonderfully titled memoirs following today's 10:30 Eucharist. Daniel has at different points on his journey been a Roman Catholic priest, a married man and now lives as a single man within an intentional community in southern Ontario. He has been a biology instructor, a Gestalt therapist, a published poet, as well as a high school guidance counselor to Jamie and Dean Powers of this parish who claim him as the dearest of friends! Please bring your coffee or tea and join him later in the Park Room during coffee hour.

# Cathedral News & Notes

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## *Get to Know the Cathedral's New Curate The Reverend Chris Dierkes*

Get to Know The Cathedral's New Curate! Here's your chance to meet, welcome, and get to know the Reverend Chris Dierkes in one of a series of home meetings in August and September. It's also a great opportunity to meet other folks from the Cathedral and to share your vision of this community with others around you.

If you are interested in attending please contact [office@cathedral.vancouver.bc.ca](mailto:office@cathedral.vancouver.bc.ca) or reception at 604.682.3848 to register.

Gatherings Booked:

Fri Aug. 27th 7:30 pm - Tri-Cities

Thurs Sept. 2nd 7 pm - Dunbar

Mon Sept. 13th 7:30 pm - North Vancouver

Mon Sept. 20th 7 pm - Yaletown

We wish to thank Donelda Parker and Margery Kellett for the two successful events which they hosted Aug. 10th and 18th respectively!

## *One Last Backyard BBQ!*

The Social Networking Backyard BBQ's are nearly done! You have one more chance to meet and greet fellow parishioners, friends, newcomers and fun-lovers!

Volunteer hosts have offered their homes and hearty meals for you, free of charge! This is their way of giving back to the community, and our way to break bread with friends and strangers alike!

To register as a guest for the last BBQ, all you have to do is to call the office at 604.682.3848!

HOSTS: Liz Stockwell and Family (Young Family Friendly!) in North Burnaby/SFU on Saturday Aug. 28 (4-7:30 pm)

## *Who's Preaching?*

Aug. 29th - The Rev. Alisdair Smith

Sept. 5th - The Rev. Brian Heinrich

Sept. 12th - The Ven. Dr. Ellen Clark-King

Sept. 19th - The Rev. Chris Dierkes

Oct. 3rd - The Rev. Dixie Black

## *The Cathedral Choir*

The Cathedral Choir is on holiday all of August. The Choir always returns on Holy Cross Sunday — this year it is Sunday September 19th.

Some Cathedral Choir voices are heard through the summer at Compline:

Aug. 22nd and 29th are solo quartets

Sept. 5th - Men's voices

Sept. 12th - Women's Voices

**Where's Rupert?** On Holiday from August 9th, returning with the Cathedral Choir on Sunday Sept. 19th — Holy Cross.

## *Music Notes*

Andrew Robb, our guest soloist this morning, is a tenor from the UBC opera department

He recently sang the lead in 'Magic Flute' here in Vancouver (I coached him). Then he sang this role again in Prague — early July, at the theatre where Mozart's *Don Giovanni* had its premiere.

*John Mitchell*

## *Are You on The Parish Roll?*

Do you appreciate what happens here at Christ Church Cathedral, and have you been attending regularly? If so, are you on the Parish Roll? Choosing to list your name on the Parish Roll means that you get a vote at our Annual Vestry, which determines the budget and direction of the Cathedral each year. It's also the best way for you to ensure that the Cathedral knows how to contact you (including sending you donation tax receipts

and annual reports). Finally, it's an affirming sign to this community that you like it so much that you wish to formally join the parish!

We keep your name and contact info strictly confidential, and we respect any requests to limit communications such as emails or printed newsletters. If you'd like to be listed on the parish roll, please contact Vincent Carey at 604.682.3848 or at [vincent@cathedral.vancouver.bc.ca](mailto:vincent@cathedral.vancouver.bc.ca)

## *Your Holy Life*

WITH EMILIE DIERKING JOYCE

THURSDAYS, SEPTEMBER 9TH-30TH, 7:30-9:00 PM

CHRIST CHURCH CATHEDRAL

Join Emilie Dierking Joyce for a four part workshop on the theme of personal growth.

Part 1: Reflection

Your Story • Who on earth are you?

Part 2: Inquiry

Your Personal Collage • What makes you tick?

Part 3: Inspiration

Your Spirituality • What do you believe?

Part 4: Empowerment

Your Legacy • How do you feel about death?

Because of the need for individual participation, and in order to maintain the integrity of the group, it is important that you be able to commit to all four workshops.

**No drop-ins will be allowed. Participants will be expected to share in all discussions and activities.**

ABOUT THE FACILITATOR: Emilie Dierking Joyce holds a MA in Theological Studies from the Claremont Theological School (Claremont, CA). She has taught adults, teens, and children for the past 27 years in every possible environment, including classrooms, retreats, workshops, Sunday School classes, summer camps, and book clubs. Recently on staff at Christ Church Cathedral in youth and children's education she feels that we cannot find the right answers until we learn to ask the right questions.

**Admittance upon successful application (application based on a short written piece). Space is limited.** Please contact [office@cathedral.vancouver.bc.ca](mailto:office@cathedral.vancouver.bc.ca) for more information, application details and payment options. Cost: \$40 per person — payment due after admission has been confirmed.

## *Next Men's Breakfast*

SEPTEMBER 25TH, 8:00 AM

FEATURING GUEST SPEAKER CALVIN SANDBORN,

ON THE TOPIC OF BECOMING THE KIND FATHER

For fathers, substitute dads, mentors, teachers—everyone who desires to help themselves and others to be healthy individuals.

Calvin Sandborn, a journalist, author, and environmental lawyer who currently supervises the University of Victoria Environmental Law Clinic, learned how to become a kind father and grandfather. Calvin had a difficult relationship with his own father, and after burying his fear and anger had to learn to overcome his past. Calvin presents tips to help men identify and share their feelings, treat themselves as a kind father would, and more.

Calvin's book will also be available for sale.

DETAILS: Registration 8 am Breakfast 8:30 am

Presentation 9 am Reflection 10:30 am

Finished 11 am

Tickets (including breakfast and refreshments) are \$20. To register, please visit or call the office at 604.682.3848

## *Does the Cathedral Have Your Email Address?*

The Cathedral has created an exciting new Email Newsletter, with articles from both clergy and laity, notices about upcoming events, and links to interesting articles on God, Anglicanism and everything church.

We've sent several of these newsletters in the last couple of months. Did you get them? If not, do we have your email address? If not, let us know! We'd love to include you! And you can opt out at any time.

*Christ Church Cathedral  
HIV/AIDS Outreach Committee*

*A Report from Our Bochabelo Street  
Caregivers in Soweto*

We have received a report from the Soweto Home Based Care Givers. They are caring for 230 patients, 35 are bed-ridden and many are older people infected by their children, who were afraid to disclose their status to their parents, fearing discrimination and rejection. 21 are orphans. They report that people suffering with HIV/AIDS, as well as TB, are mostly adults.

The Soweto Home-Based Care workers, as well as their volunteers, took part in mother-to child transmission (PMTCT) training during May. This included a week-long basic counselling course to update caregivers on new drugs now available to pregnant women.

In 2009 the South African government funded a massive enrolment of AIDS patients on the ARV treatment (ART) programme, with a cumulative number of more than 920,000 patients initiated on the treatment: a 91 per cent increase from 2008. This counselling and testing campaign encourages men and women to take responsibility for preventing new HIV infections, encouraging them to be tested and treated early while their CD4 (immune system level) count is low and also to reduce the stigma associated with the disease. The caregivers are encouraging people to see it as “the way of showing love and respect for your partner and also for yourself.” They also want to “encourage communities to set up positive support groups for HIV/AIDS people.” This is definitely the human side of the government’s policy.

As part of this campaign, in June, the caregivers and volunteers conducted a one-day outreach programme, distributing 1,060 condoms and 64 pamphlets. They identified 4 people needing supervised TB treatment and 3 people with HIV/AIDS needing daily home visits, referred 10 people for TB

testing, 9 people for HIV testing and counselling, 5 women for sexually transmitted disease testing and 12 for pap smears. They also identified 3 orphans eligible for foster care grants from the Department of Social Services and referred 2 orphans for TB testing.

The caregivers shared some of their challenges in visiting hostels, which the UN describes as apartheid-era shelters in which families live amid squalor and neglect. “People in the hostels resist using condoms, thinking that the lubricants in them cause HIV/AIDS. Instead of attending a clinic, if they see any changes in their bodies, they use traditional medicine because they believe in witchcraft. Most of the people staying in the hostels are from rural areas, working in Johannesburg and some in the mines. They lack information and there is a shortage of clinics and community-based institutions. Even hospitals are too far away. That is why it is easy for them to infect one another” not only with AIDS and TB but a myriad of other communicable and sexually transmitted diseases. This is the other ‘reality’ of the HIV/AIDS situation in Soweto. While the government has committed to providing treatment, care and support to people living with HIV, the infrastructure for this is lacking. And as the Take Action Campaign states “of concern, is the lack of increasing commitment to prevention interventions, without which the treatment needs and costs will continue to increase.”

Today, please join us for coffee and Bochabelo biscuits (read very good cookies) donated by Anne and Jim McCullum in celebration of their fiftieth wedding anniversary. Jim is a former chairperson of our committee, who ably led us through some challenging times, and both he and Anne have been generous supporters of our work. Congratulations Jim and Anne and thank you!

*Elsbeth Richmond and Norma Buckland*



# CHRIST CHURCH CATHEDRAL YOUTH MINISTRY

Kate Newman *Children & Youth Ministry Coordinator.*

## *Rebekah Grayston & David Smith to Lead Children's Church Today*

Rebekah, daughter of Ginger Shaw, is very close to her Teaching Certification and David Smith is a retired teacher and member of the Cathedral. We are pleased to have both Rebekah and David with us today as our substitute teachers for Children's Church, which will include theatre and clowning. What a creative way to look at faith. Thank you Rebekah and David for the sharing your talents with us today.

## *Come for a Party*

Children and families, fall is the time to party, party, party at Christ Church Cathedral. We are looking forward to the Park Room being filled with the bustle of celebration after the 10:30 Eucharist on the 19th of September. That date is coming up soon so mark it on your calendar now. Think of a friend that you would like to bring along and look forward to pizza, treats and fun! RVSP to Kate by the 12th of September.

## *Movie Nights for Teens*

Junk food! A big screen! Friends! Movies! What more does a teen need? Come on the third Friday of the month for Teen Movie Nights starting in September. A 7 pm start and fun guaranteed.

## *Teens for LUMS*

Teens, you are invited to be a part of the LUMS food service in the DTES again this fall. On the 4th Saturdays of September, October and November we will meet in front of the 690 doors and walk down to the "Door Is Open" on East Cordova. As many of our teens know, LUMS is an

enriching experience that will change the way that you think about daily life. Be a part of it.

## *Great Canadian Shoreline Clean-Up*

Our local shorelines need your help. A group will leave to take part in the Clean-Up after church on Sunday September the 26th. This will be a great day to work with the community of the church and to think globally and act locally. Join with the others at CCC who have a heart for this issue.

## *Pass It On Parenting*

Another Pass It On Parenting forum complete with childcare will happen on October 3rd after the 10:30 Eucharist. Special thanks to the Sarah Westwick and Rev. Chris Dierkes for leading this installment of Pass It On Parenting.

## *Leaders Retreat*

Planning is in motion for an inspiring and engaging Leader's Retreat on November 6th at CCC. The Rev. Lois Boxill, the Rev. Chris Dierkes and Kate Newman will make this day something to look forward to. Please talk to Kate if you have ever considered being a leader for our children and teens.

## *Halloween Service*

We are going all out for Halloween on Sunday October 31st this year. Children and youth – anyone who is inspired, please come to church dressed up. We will be taking a page from the Episcopalian church and leading a special Halloween Service. Yes, another adventure at Christ Church. Talk to our curate Chris Dierkes or Kate Newman for more information.

# Notes from the Curate

AUGUST 22, 2010

*Greetings from the newest clergy member at the Cathedral.*

I've had a number of questions about my exact place as clergy, so I thought I would write to help clarify some of the confusion (church terminology and roles is one of the weirder things we do I think). For now, I am what is termed a transitional deacon; God willing I will be ordained a priest in early December. In homage to the TV show *Two and a Half Men* I feel like the Cathedral currently has *Two and a Half Deacons*.

The word transitional comes from the Latin root *transitus* meaning "to go across" or "to cross over."

The Biblical narrative depicts a number of famous "transitions." Enoch, great-grandson of Adam and Eve transitioned to God without death (Genesis 5:21-24). Abraham, following God's call, leaves his homeland, going across the familiar to a strange land to which God has led him (Genesis 12). The people of Israel flee the slavery of Egypt and "cross over" to the Promised Land (Exodus). The Prophet Elijah "transitions" from earth to heaven when the chariot descends (2 Kings 2:11). The Resurrected Christ Jesus transitions to the inner life of God in the Ascension (Acts 1:1-11). And The Book of Revelation envisions a future in which a new heaven and a new earth come into existence, transitioning out of both the current earth and heaven (Rev 21)!!!!

Transitional spaces are what scholars call "*liminal*" spaces. They are in between spaces—spaces on the border between two different realms. They are places where ideas, peoples, languages, and experiences interact. They are traditionally understood to be places of holiness and illumination. Pilgrimages take place in transitional spaces. When a person is out of his or her normal routine and comfort zone, then God may appear in unexpected ways. God may appear in the liminal, in the transition between one reality and another. These transitions

may be joyous or painful, mild or intense, or some combination of those. For example, when those we love die, they enter their own *transitus*, crossing over death to rest in God, following in the pattern of the saints, prophets, patriarchs and matriarchs of old.

The word deacon means "servanthood." A transitional deacon then is one who must serve the transition (*transitus*) of life, of the church, and even of God.

I see a number of major transitions swirling around me. Our city is undergoing many transitions—demographic, economic, social and political. The start of school is soon upon us as families, children, and teachers transition back to the rhythm of the academic calendar.

Christ Church Cathedral is undergoing its own transitions, our Anglican denomination, the Christian faith, even the world itself are all undergoing major and massive transitions in this time. It is both frightening and exhilarating in this global mega-transitus (as it were).

Blessings through times of *transitus*. Prayers for courage and humility, wisdom and love born through service for all of us in transition.

The Rev. Chris Dierkes



# Calendar | Next Week

## MONDAY, AUGUST 23

12:10pm Eucharist — *Feria*

## TUESDAY, AUGUST 24

12:10pm Eucharist — *St. Bartholomew the Apostle*

## WEDNESDAY, AUGUST 25

12:10pm Eucharist — *Feria*

## THURSDAY, AUGUST 26

7:30am Eucharist & Community Breakfast — *Feria*

12:10pm Eucharist with Healing Prayers.

## FRIDAY, AUGUST 27

12:10pm Eucharist — *Monnica Mother of Augustine of Hippo, 387*

## SATURDAY, AUGUST 28

9:10am Eucharist — *Augustine of Hippo, Teacher of the Faith, 430*

12:00pm Wedding

4:00pm Wedding

# Calendar | Next Week

## SUNDAY, AUGUST 29

*The Fourteenth Sunday after Pentecost*

8:00am Holy Communion

10:30am Choral Eucharist —

Preacher: The Rev. Alisdair Smith

Music: Gail Suderman

Jeremiah 2:4-13, Psalm 81:1, 10-16,

Hebrews 13:1-8, 15-16, Luke 14:1, 7-14

9:30pm *Gregorian Chant: The Service of Compline.*

## MONDAY, AUGUST 30

12:10pm Eucharist — *Robert MacDonald, Priest in the Western Arctic, 1913*

## TUESDAY, AUGUST 31

12:10pm Eucharist — *Aidan, Bishop of Lindisfarne, Missionary, 651*

## WEDNESDAY, SEPTEMBER 1

12:10pm Eucharist — *The beheading of St. John the Baptist*

## THURSDAY, SEPTEMBER 2

7:30am Eucharist & Community Breakfast — *Martyrs of New Guinea, 1942*

12:10pm Eucharist with Healing Prayers.

## FRIDAY, SEPTEMBER 3

12:10pm Eucharist — *Gregory the Great, Bishop of Rome, 604*

## SATURDAY, SEPTEMBER 4

9:10am Eucharist — *First Anglican Eucharist in Canada, 1578*

4:00pm *Blessing*

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### Public Worship

Mon–Fri: *Holy Eucharist* . . . . . 12:10pm  
(Thursday with healing prayers)

Tuesday: *Soul Space: Communion for the City* . . . 6:15pm

Thursday: *Holy Eucharist & breakfast* . . . . . 7:30am

Saturday: *Holy Communion* . . . . . 9:10am

Sunday: *Holy Eucharist* . . . . . 8:00am

*Choral Eucharist* . . . . . 10:30am

*Gregorian Chant: The Service of Compline* . . . . 9:30pm



Parking is Available at Park Place Parkade every Sunday, and Monday to Friday after 6pm with a Cathedral Parking Pass.

# Cathedral Directory

The Very Rev. Dr. Peter Elliott, Dean & Rector

— ext. 29, pgelliott@me.com

The Venerable Dr. Ellen Clark-King, Priest Associate  
on sabbatical leave until September 1, 2010

The Rev. Chris Dierkes, Curate

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The Rev. Dixie Black, Deacon

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Rupert Lang, Organist & Director of Music

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— ext. 30, dwj@cathedral.vancouver.bc.ca

Ross Wylie, Tony Santos, Jim Cheatley Custodians

Hilda Gregory, Volunteer Lay Ministries Coordinator

Susanne Cruickshank - Baptism Coordinator

— 604.736.8440 scruickshank@shaw.ca

Prayer Link — ext. 54

Current Worship/Events Info — ext.50

The Rev. Dr. Linda St. Clair, The Rev. Helen Worley,

The Rev. Dr. Jim McCullum, The Rev. Lois Boxill,

The Rev. Brian Heinrich, The Rev. Dr. Bill Crockett,

The Rev. Thomi Glover, The Rev. Canon Douglas Williams

Honorary Assistants

Danielle Taylor, Nursery Attendant

Gary Kenwood, Rector's Warden

Susanne Cruickshank, People's Warden

Elaine Young, Associate Warden/Hospitality

Robert Taylor, Bonnie Fulton, Trustees

John Ross, Secretary to the Corporation

Blair Wilson, Treasurer

Ned Goodhue, Assistant Treasurer

Cathedral Guild for the Arts — 604.682.3848, ext. 30

# Ministering Through Liturgy

## 8:00AM HOLY COMMUNION

*Reader* Alisia Adams  
*Server* Anne Millar  
*Lay Administrator* Alisia Adams  
*Collection* Barbara Backer, Dianne DesRosiers  
*Welcoming Team* Elizabeth Hardy, Barbara Backer  
*Presider & Preacher* Dean Peter Elliott

## 10:30AM CHORAL EUCHARIST

*Announcements & Duty Trustee* Ned Goodhue  
*Readers* Graham Rawlings, Moira Morgan  
*Intercessor* Bill Orr  
*Liturgical Asst.* The Rev. Alisdair Smith  
*Sacristan* Vincent Carey  
*Servers* Monique Desroches, Robert Taylor, Patrick Taylor, The Rev. Dixie Black  
*M.C.* The Rev. Dixie Black, The Rev. Lois Boxill, Bishop Jim Cruickshank, Dana Osborne, Louise & Gary Kenwood, Helen Williams, Jane & Tom Callen, Caitlin MacRae, Ed Byrd  
*Ministers of Communion* Sonda Marshall, Kate Walker, Neale Adams, Kerry Baisley

### Healing Team

### Welcoming Team

*Breadmaker* Jae Bun Kim, Jon Paul Henry  
*Altar Guild* Helen Williams, Donna Wong-Juliani  
*Interpreter* Lisz Keallen  
*Presider* The Rev. Linda St. Clair  
*Preacher* Dean Peter Elliott  
*Music* John Mitchell, Organist, Andrew Robb, soloist

## 9:30PM COMPLINE

*Officiant* Canan Douglas Williams  
*Choir* Quartet  
*Server* Wil Watchorn  
*Welcomer* Howard Teasley, Rod Mackin

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